Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

1
וּבֹעַז עָלָה הַשַּׁעַר וַיֵּשֶׁב שָׁם וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז וַיֹּאמֶר סּוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי וַיָּסַר וַיֵּשֵׁב׃
Now Boaz went up to the gate (sg) (of the city) And he sat down there And look, the redeemer (was) passing , (the one) of whom Boaz spoke *So* he said, "Turn aside. Sit down here, so and so." <LSB: my fellow/ESV: friend> And he turned aside and he sat down.

עָלָה (עָלָה)	Qal perfect 3ms To go up
וַיֵּשֶׁב (יָשַׁב)	Qal imperfect WC 3ms To sit down
עֹבֵר (עָבַר)	Qal Ptc ms To pass by/pass over
דִּבֶּר (דָּבַר)	Piel(intensive) perfect 3ms To speak
וַיֹּאמֶר (אָמַר)	Qal imperfect WC 3ms To say
סוּרָה (סוּר)	Qal imperative 2ms To turn aside
שְׁבָה (יָשַׁב)	Qal imperative 2ms To sit down (shuve would have shureq?)
פְּלֹנִי (פַּלֹנִי)	Indefinite Pronoun *Such*
אַלְמֹנִי (אַלְמֹנִי)	Adj ds *A one!*
וַיָּסַר (סוּר)	Qal imperfect WC 3ms To turn aside/sojourn
וַיֵּשֶׁב (יָשַׁב)	Qal imperfect WC 3ms To dwell/sit down

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

2	
וַיִּקַּח עֲשָׂרָה אֲנָשִׁים מִזִּקְנֵי הָעִיר וַיֹּאמֶר שְׁבוּ־פֹה וַיֵּשֵׁבוּ׃	
Then he took ten men from among the elders of the city And he said, "Sit down here." *So* they sat down.	
וַיִּקַּח (לָקַח)	Qal imperfect WC 3ms To take
וַיֹּאמֶר (אָמַר)	Qal imperfect WC 3ms To say
שְׁבוּ (יָשַׁב)	Qal imperative 2mp To sit down
וַיֵּשֵׁבוּ (יָשַׁב)	Qal imperfect WC 3mp To sit down

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

3	
וַיֹּאמֶר לַגֹּאֵל חֶלְקַת הַשָּׂדֶה אֲשֶׁר לְאָחִינוּ לֶאֱלִימֶלֶךְ מָכְרָה נָעֳמִי הַשָּׁבָה מִשְּׂדֵה מוֹאָב׃	
Then he said to the redeemer, "A portion of the field that (was) our brother Elimelech's, Naomi, (who) returned from the field (sg) of Moab, is selling." <LSB: has to sell>	
וַיֹּאמֶר (אָמַר)	Qal imperfect WC 3ms To say
לַגֹּאֵל (גָּאַל)	Qal Ptc ms Ptc: R1 holem, R2 tsere To redeem
חֶלְקַת (חֶלְקָה)	Noun fs Construct *Parcel/portion*
מָכְרָה (מָכַר)	Qal perfect 3fs To sell Subject: Naomi
הַשָּׁבָה (שׁוּב)	Definite article + Qal perfect 3fs To return

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

4
וַאֲנִי אָמַרְתִּי אֶגְלָה אָזְנְךָ לֵאמֹר קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי אִם־תִּגְאַל גְּאָל וְאִם־לֹא יִגְאַל הַגִּידָה לִּי וְאֵדְעָה כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ וַיֹּאמֶר אָנֹכִי אֶגְאָל׃
"And I said, 'I will reveal to your ears saying, 'Buy (it),' Before the ones sitting and before the elders of my people. If you will redeem (it), redeem (it) But if ~~no one~~ you will redeem (it), tell me and I will know Because there is none beside <LSB: but> you to redeem (it) And I (am) after you." And he said, "I will redeem (it)." – understands, "Ohno!"

אָמַרְתִּי (אָמַר)	Qal perfect 1cs To speak
אֶגְלָה (גָּלָה)	Qal imperfect 1cs To reveal
לֵאמֹר (אָמַר)	Qal IC To say
קְנֵה (קָנָה)	Qal imperative 2ms Imperative: R1 shewah, R2 tsere III – He To get/acquire
נֶגֶד	Prep *Before/opposite*
הַיֹּשְׁבִים (יָשַׁב)	Qal Ptc mp To sit/dwell
וְנֶגֶד	Prep *Before/opposite*
תִּגְאַל (גָּאַל)	Qal imperfect 2ms To redeem
גְּאָל (גָּאַל)	Qal perfect 3ms <BLB: Qal imperative 2ms> <Imperative: R1 shewah>

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

	To redeem
יִגְאַל (גָּאַל)	Qal imperfect 3ms To redeem
הַגִּידָה (נָגַד)	Hiphil imperative 2fs <BLB: 2ms> Imperative: To tell
וְאֵדְעָה (יָדַע)	Qal imperfect (cohortative) WC 1cs To know
זוּלָתֶךָ (זוּלָה)	Prep + 2ms PS *Beside you*
לִגְאֹל (גָּאַל)	Qal IC To redeem
וַיֹּאמֶר (אָמַר)	Qal imperfect WC 3ms To say
אֶגְאָל (גָּאַל)	Qal imperfect 1cs To redeem

5	
וַיֹּאמֶר בֹּעַז בְּיוֹם־קְנוֹתְךָ הַשָּׂדֶה מִיַּד נָעֳמִי וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אֵשֶׁת־הַמֵּת קָנִיתָה לְהָקִים שֵׁם־הַמֵּת עַל־נַחֲלָתוֹ׃	
Then Boaz said, "On the day you buy the field from the hand of Naomi Also from Ruth the Moabite the wife of the dead you buy To raise up the name of the dead upon his inheritance. <LSB: on behalf of his inheritance/ESV: in his inheritance>	
קְנוֹתְךָ (קָנָה)	Qal IC + 2ms PS To buy/get/acquire
קָנִיתָה	Hiphil (causative) perfect 2ms To buy/get/acquire
וּמֵאֵת (אֵת)	Conj + Prep (min) + DDOM
הַמֵּת (מוּת)	Qal Ptc ms To die
אֵשֶׁת (אִשָּׁה)	Noun fs Construct *Wife*
הַמֵּת (מוּת)	Qal Ptc ms To die
קָנִיתָה (קָנָה)	Qal Perfect 2ms Qal: postformative taw qamets Note 1 To buy/get/acquire
לְהָקִים (קוּם)	Hiphil IC To rise
הַמֵּת (מוּת)	Qal Ptc ms To die
נַחֲלָתוֹ (נַחֲלָה)	Noun fs Construct + 3ms PS *Inheritance*

Note 1: The form you provided, קָנִיתָה, is an elongated or emphatic form found commonly in poetic or heightened biblical Hebrew (e.g., in some poetic passages in Exodus 15). The extra final he (ה) with a qamets vowel () adds emphasis but does not change the person, gender, or number of the verb. It is still addressed to "you, masculine singular."

6
וַיֹּאמֶר הַגֹּאֵל לֹא אוּכַל ׀ לִגְאָל־לִי פֶּן־אַשְׁחִית אֶת־נַחֲלָתִי גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי כִּי לֹא־אוּכַל לִגְאָל׃
So the redeemer said, "I shall not be able to redeem <u>for</u> myself. Lest I shall ruin my own inheritance Redeem (it) for yourself You (are) my (right of) redemption <LSB: You redeem my right of redemption for yourself/ESV: Take my right of redemption yourself> For I cannot redeem (it).

הַגֹּאֵל	Qal Ptc ms To redeem
אוּכַל ׀ (יָכַל)	Qal imperfect 1cs To be able
לִגְאָל (גָּאַל)	Prep + Qal IC To redeem
אַשְׁחִית (שָׁחַת)	Hiphil imperfect 1cs To ruin/impair/mar/annihilate
נַחֲלָתִי (נַחֲלָה)	Noun fs Construct + 1cs PS *Inheritance*
גְּאַל (גָּאַל)	Qal imperative 2ms (or Qal perfect 3ms) Note 1 To redeem
גְּאֻלָּתִי (גְּאֻלָּה)	Noun fs Construct + 1cs PS Note 2 *Right*
אוּכַל (יָכַל)	Qal imperfect 1cs To be able
לִגְאָל (גָּאַל)	Prep + Qal IC To redeem

Note 1: The vocalization גְּאַל is identical for two distinct grammatical forms in the Qal stem, so context is essential to determine its precise meaning. The imperative form for this type of verb structure drops the prefixes and relies on the core root with the appropriate vowels to indicate a command to "you" (masculine singular). This is famously used in the Book of Ruth 4:6, where the unnamed kinsman says g'al-l'khā ("redeem it for yourself").

Note 2: Construct State: When a noun takes a possessive suffix in Hebrew, it enters the "construct state" (similar to a genitive relationship in English, like "the book of me"). The absolute form ge'ullāh changes slightly in vocalization and drops the final he (ה) before the suffix is added, replacing the ה with a ת (t). This is a standard rule for feminine nouns ending in ה.

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

7

וְזֹאת לְפָנִים בְּיִשְׂרָאֵל עַל־הַגְּאוּלָה
וְעַל־הַתְּמוּרָה
לְקַיֵּם כָּל־דָּבָר
שָׁלַף אִישׁ נַעֲלוֹ
וְנָתַן לְרֵעֵהוּ
וְזֹאת הַתְּעוּדָה בְּיִשְׂרָאֵל׃

Now this in former times in Israel that upon the redeeming <LSB: concerning the right of redemption/ESV: concerning the redeeming and exchanging>
And upon the changing
To establish all of the matter <LSB: to establish any matter/ESV: to confirm a transaction>
A man removed his sandal
And he would give (it) to his neighbour
And this (was) the testimony in all of Israel. <LSB: the manner of attestation(ESV: attesting)>

הַגְּאוּלָה (גְּאֻלָּה)	Noun fs <Qal PPtc fs?> To redeem
לְפָנִים (פָּנִים)	Adverb <BLB: Noun dp> Note 1 *In former times*
הַתְּמוּרָה (תְּמוּרָה)	Noun fs מור (M-W-R), meaning "to change" or "to barter" To change
לְקַיֵּם (קוּם)	Prep (purpose/direction) + Piel IC Piel(intensive/causative): R2(yod) dagesh Hollow verb To raise up
שָׁלַף (שָׁלַף)	Qal perfect 3ms To take off/remove/draw off
וְנָתַן (נָתַן)	Qal perfect Waw Conjunctive 3ms To give
הַתְּעוּדָה (תְּעוּדָה)	Noun fs To know

Note 1: פ.נ.ה (P-N-H, related to "face" or "front"). Noun Derivative (פָּנִים): This is the plural noun pānīm (פָּנִים), meaning "face" or "faces." In Hebrew idiom, the "face" often indicates "presence" or "front."

8	
וַיֹּ֤אמֶר הַגֹּאֵל֙ לְבֹ֣עַז קְנֵה־לָ֔ךְ וַיִּשְׁלֹ֖ף נַעֲלֽוֹ׃	
So the redeemer said to Boaz "Acquire (it) for yourself." And he removed his sandal.	
הַגֹּאֵל (גָּאַל)	Qal Ptc ms
קְנֵה (קָנָה)	Qal imperative 2ms (or IA (same form)) III – He To acquire
וַיִּשְׁלֹף (שָׁלַף)	Qal imperfect WC 3ms To remove/take off

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

9
וַיֹּאמֶר בֹּעַז לַזְּקֵנִים וְכָל־הָעָם עֵדִים אַתֶּם הַיּוֹם כִּי קָנִיתִי אֶת־כָּל־אֲשֶׁר לֶאֱלִימֶלֶךְ וְאֵת כָּל־אֲשֶׁר לְכִלְיוֹן וּמַחְלוֹן מִיַּד נָעֳמִי׃
Then Boaz said to the elders and to all the people, "You (are) witnesses today *That* I have acquired all that (was) Elimelech's And all that (was) Chilion's and Mahlon's from the hand of Naomi."

קָנִיתִי (קָנָה)	Qal perfect 1cs To acquire

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

10	
וְגַם אֶת־רוּת הַמֹּאֲבִיָּה אֵשֶׁת מַחְלוֹן קָנִיתִי לִי לְאִשָּׁה לְהָקִים שֵׁם־הַמֵּת עַל־נַחֲלָתוֹ וְלֹא־יִכָּרֵת שֵׁם־הַמֵּת מֵעִם אֶחָיו וּמִשַּׁעַר מְקוֹמוֹ עֵדִים אַתֶּם הַיּוֹם:	
"And also Ruth the Moabite the wife of Mahlon I have acquired for myself to wife to raise up the name of the dead on behalf of his inheritance *That* the name of the dead will not be cut off from among his brothers And from the gate of his (birth)place you (are) witnesses today."	
אִשָּׁת (אִשָּׁה)	Noun fs Construct (Absolute is לְאִשָּׁה in same verse) *Wife*
קָנִיתִי (קָנָה)	Qal perfect 1cs To acquire/buy
לְהָקִים (קוּם)	Hiphil IC To raise up
הַמֵּת (מוּת)	Qal Ptc ms To die
יִכָּרֵת (כָּרַת)	Niphal (R1 dagesh) imperfect 3ms To (be) cut (passive)
מְקוֹמוֹ (מָקוֹם)	Noun ms Construct + 3ms PS *Place*

performative perfect - he's doing the action by saying it

focus is not on past time but upon completn

Boaz is a man of valour, but also wealthy (3:11 clever)
Boaz selfless be to raise up Elimelech's name
1st born son is Mahlon's

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

11
וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר וְהַזְּקֵנִים עֵדִים יִתֵּן יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל וַעֲשֵׂה־חַיִל בְּאֶפְרָתָה וּקְרָא־שֵׁם בְּבֵית לָחֶם:
And all the people who (were) at the gate and the elders said, "We are witnesses. May the LORD grant to the wife entering into your house (to be) as Rachel and as Leah Who both built up the house of Israel And may you(2ms) do valiantly in Ephrathah And may your(2ms) name be proclaimed in Bethlehem. <LSB: you shall proclaim your name in Bethlehem/ESV: May you be renowned in Bethlehem>

יִתֵּן (נָתַן)	Qal imperfect 3ms (Jussive) To grant/give
הַבָּאָה (בּוֹא)	Qal Ptc fs To enter
וּכְלֵאָה (לֵאָה)	Conj + Prep + Proper Name *And like leah*
בָּנוּ (בָּנָה)	Qal perfect 3cp To build up
שְׁתֵּיהֶם (שְׁנַיִם)	Adj Cardinal Number dp Construct
וַעֲשֵׂה (עָשָׂה)	Qal imperative 2ms To do/make
וּקְרָא (קָרָא)	Qal imperative 2ms (or Qal perfect 3ms) To proclaim/call

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

12	
וִיהִי בֵיתְךָ כְּבֵית פֶּרֶץ אֲשֶׁר־יָלְדָה תָּמָר לִיהוּדָה מִן־הַזֶּרַע אֲשֶׁר יִתֶּן יְהוָה לְךָ מִן־הַנַּעֲרָה הַזֹּאת׃	
And may your house be as the house of Perez Whom Tamar (S) bore to Judah (O) From the seed that the LORD shall give to you from this maidservant.	
יִהִי. (הָיָה)	Qal imperfect (jussive) 3ms To be
בֵיתְךָ (בַּיִת)	Noun ms Construct + 2ms PS *Your house*
כְּבֵית (בַּיִת)	Prep + Noun ms Construct *Like the house*
יָלְדָה (יָלַד)	Qal perfect 3fs To bear/give birth to
יִתֶּן (נָתַן)	Qal imperfect 3ms To give

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

13	
וַיִּקַּח בֹּעַז אֶת־רוּת וַתְּהִי־לוֹ לְאִשָּׁה וַיָּבֹא אֵלֶיהָ וַיִּתֵּן יְהוָה לָהּ הֵרָיוֹן וַתֵּלֶד בֵּן׃	
So Boaz took Ruth And she was his wife And he went unto her And the LORD gave to her conception And she bore a son.	
וַיִּקַּח (לָקַח)	Qal imperfect WC 3ms To take
וַתְּהִי (הָיָה)	Qal imperfect WC 3fs To be
וַיָּבֹא (בּוֹא)	Qal imperfect WC 3ms To go
וַיִּתֵּן (נָתַן)	Qal imperfect WC 3ms To give
הֵרָיוֹן (ה.ר.ה)	Noun ms To conceive
וַתֵּלֶד (יָלַד)	Qal imperfect WC 3fs To bear

Wrap up - We last saw the women of Bethlehem at end of Ch 1

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

14	
וַתֹּאמַרְנָה הַנָּשִׁים אֶל־נָעֳמִי בָּרוּךְ יְהוָה אֲשֶׁר לֹא הִשְׁבִּית לָךְ גֹּאֵל הַיּוֹם וְיִקָּרֵא שְׁמוֹ בְּיִשְׂרָאֵל׃	
Then the women said to Naomi, "Blessed (is) the LORD Who did not leave you (without) a redeemer today." And may his name be proclaimed in Israel.	
וַתֹּאמַרְנָה (אָמַר)	Qal imperfect WC 3fp To say
בָּרוּךְ (בָּרַךְ)	Qal PPtc ms To bless
הִשְׁבִּית (שָׁבַת)	Hiphil perfect 3ms To leave
גֹּאֵל (גָּאַל)	Qal Ptc ms To redeem
וְיִקָּרֵא (קָרָא)	Niphal imperfect (jussive?) WC 3ms To proclaim/call

[whose name] the redeemer - Boaz
that is name deliberately remembered

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

15	
וְהָיָה לָךְ לְמֵשִׁיב נָפֶשׁ וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתְךְ יְלָדַתּוּ אֲשֶׁר־הִיא טוֹבָה לָךְ מִשִּׁבְעָה בָּנִים׃	
"And may he be to you a restoring of soul And to sustain your old age <LSB: a sustainer of your old age/ESV: a nourisher of your old age> Because your daughter in law who loves you She has borne him. She who (is) better to you than seven sons."	
וְהָיָה (הָיָה)	Qal perfect (jussive) WC 3ms To be
לְמֵשִׁיב (שׁוּב)	Prep + Hiphil Ptc ms To restore/return
וּלְכַלְכֵּל (כּוּל)	Conj + Prep + Pilpel IC Pilpel: intensive/causative Note 1 To sustain/nourish/ contain/sustain/support/maintain/provide for
שֵׂיבָתֵךְ (שֵׂיבָה)	Noun fs Construct + 2fs PS *Old age*
כַלָּתֵךְ (כַּלָּה)	Noun fs Construct + 2fs PS Daughter in law
אֲהֵבַתְךְ (אָהַב)	Qal perfect 3fs + 2fs PS To love
יְלָדַתּוּ (יָלַד)	Qal perfect 3fs + 3ms PS To bear/give birth
הִיא (הוּא)	Personal Pronoun 3fs *She*
מִשִּׁבְעָה (שֶׁבַע)	Prep + Cardinal Number ms *Seven*
בָּנִים (בֵּן)	Noun mp *Sons*

Note 1: Conjunction (וּ): The initial waw (וּ) is the conjunction "and". It takes a shureq vowel (u) because the following consonant (the lamed of the preposition) has a shewa. The form khalkēl (כַלְכֵּל) is a unique intensive stem pattern, often categorized as a Pilpel binyan (a doubling of the root letters). This stem implies intense, repeated, or complex action, such as the ongoing effort required to "sustain" or "maintain" a household or person. Infinitive Construct: The form

functions like the English infinitive ("to do something"). The ending vowels (tsere under the final lamed) indicate this infinitive form.

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

16	
וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ וַתְּהִי־לוֹ לְאֹמֶנֶת׃	
Then Naomi took the child And she placed him on her lap And she was to him a nurse.	
וַתִּקַּח (לָקַח)	Qal imperfect WC 3fs To take/seize
וַתְּשִׁתֵהוּ (שִׁית)	Qal imperfect WC 3fs + 3ms PS To place/put
בְחֵיקָהּ (חֵיק)	Prep + Noun ms Construct + 3fs PS In her bosom
וַתְּהִי (הָיָה)	Qal imperfect WC 3fs To be
לְאֹמֶנֶת (אָמַן)	Prep + Qal Ptc fs To nurse

Ruth 4:1-22
Heb 323
Class 10, December 8, 2025

17	
וַתִּקְרֶאנָהּ לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר יֻלַּד־בֵּן לְנָעֳמִי וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד הוּא אֲבִי־יִשַׁי אֲבִי דָוִד׃ פ	
And the women of the neighbourhood gave him a name(called to him a name), saying, "A son has been born to Naomi." And (the women) called his name Obed. He (is) the father of Jesse, the father of David.	
וַתִּקְרֶאנָהּ (קָרָא)	Qal imperfect WC 3fp("the women") To call
הַשְּׁכֵנוֹת (שָׁכֵן)	Def article + Noun fp *Neighbours*
לֵאמֹר (אָמַר)	Prep + Qal IC I – Gutt IC: R2 holem Note 1 To say
יֻלַּד (יָלַד)	Pual(R2 dagesh) perfect 3ms To give birth
וַתִּקְרֶאנָה (קָרָא)	Qal imperfect WC 3fp To call

Note 1: Qal Infinitive Construct: The form 'mōr (אֱמֹר) is the basic infinitive form of the verb "to say." The prefix lamed causes the standard vowel pattern to shift slightly due to the guttural aleph. The initial shewa becomes a compound ḥatef segol (the three small dots/lines under the aleph). The tsere under the lamed of the prefix (lē'mor) helps the pronunciation.

18	
וְאֵלֶּה תּוֹלְדוֹת פֶּרֶץ פֶּרֶץ הוֹלִיד אֶת־חֶצְרוֹן׃	
Now these are the generations of Perez Perez begat Hezron.	
הוֹלִיד (יָלַד)	Hiphil perfect 3ms To father/beget/bear/give birth to
19	
וְחֶצְרוֹן הוֹלִיד אֶת־רָם וְרָם הוֹלִיד אֶת־עַמִּינָדָב׃	
And Herzron fathered Ram And Ram fathered Amminadab	
הוֹלִיד (יָלַד)	Hiphil perfect 3ms To father
20	
וְעַמִּינָדָב הוֹלִיד אֶת־נַחְשׁוֹן וְנַחְשׁוֹן הוֹלִיד אֶת־שַׂלְמָה׃	
And Amminadab fathered Nahshon And Nashon fathered Salmon	
21	
וְשַׂלְמוֹן הוֹלִיד אֶת־בֹּעַז וּבֹעַז הוֹלִיד אֶת־עוֹבֵד׃	
And Salmon fathered Boaz And Boaz fathered Obed	
22	
וְעוֹבֵד הוֹלִיד אֶת־יִשָׁי וְיִשַׁי הוֹלִיד אֶת־דָּוִד׃	
And Obed fathered Jesse And Jesse fathered Daivd.	